

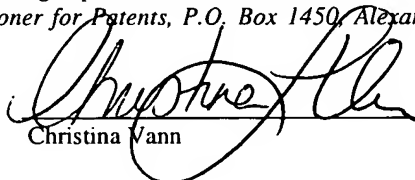


PATENT

RESPONSE UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 3711

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

*I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 22, 2004.*

  
Christina Vann

Appl No. : 10/084,631 Confirmation No. 3687  
Applicant : Woon Shing Tai, et al  
Filed : February 27, 2002  
Title : PUTTING AID FOR AIDING A GOLFER IN PROPERLY  
ALIGNING THE GOLFER'S LINE OF SIGHT, PUTTING STROKE  
AND CLUB HEAD ANGLE

TC/A.U. : 3711  
Examiner : Legesse, Nini F  
Docket No. : 47774/MEG/C990  
Customer No. : 23363

**RECEIVED**  
**APR 01 2004**  
TECHNOLOGY CENTER R3700

**AMENDMENT**

Commissioner for Patents  
Mail Stop AF  
Alexandria, VA 22313

Post Office Box 7068  
Pasadena, CA 91109-7068  
March 22, 2004

Commissioner:

In response to the final Office action of December 22, 2003,  
please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims  
which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.

03/29/2004 EAREGAY1 00000042 10084631

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 22, 2004.

Christina L. Vann

Applicant : Woon Shing Tai, et al.  
Application No. : 10/084,631  
Filed : February 27, 2002  
Title : PUTTING AID FOR AIDING A GOLFER IN PROPERLY ALIGNING THE  
GOLFER'S LINE OF SIGHT, PUTTING STROKE AND CLUB HEAD ANGLE

Grp./Div. : 3711  
Examiner : Nini F. Legesse

Docket No. : 47774/MEG/C990

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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APR 01 2004

PostOffice Box 7068  
Pasadena, CA 91109-7068  
March 22, 2004

Commissioner:

TECHNOLOGY CENTER R3700

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED   |   |                               |                           |                      |                      |     |
|---|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
|   | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Paid For | Number<br>Extra<br>Claims | Small Entity<br>Rate | Large Entity<br>Rate | FEE |
| Total Claims Fee  | 19  | *28                           | 0                         | 0 x \$9.00           | 0 x \$18.00          | 0   |
| Independent Claims  | 4   | ** 3                          | 1                         | 0 x \$43.00          | 1 x \$86.00          | 86  |
| Multiple Dependent<br>Claims ***  |   |                               |                           | \$145.00             | \$290.00             | 0   |
| TOTAL FILING FEE  |   |                               |                           |                      |                      | 86  |
| NO ADDITIONAL<br>FEE REQUIRED ****  | IF NO FEE REQUIRED, INSERT "0"            |                               |                           |                      |                      |     |
| LIST INDEPENDENT CLAIMS: 1, 8, 15, and 30   |   |                               |                           |                      |                      |     |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3<br>** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3<br>*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME<br>**** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS" |   |                               |                           |                      |                      |     |

X  
\_\_\_\_\_  
\_\_\_\_\_

Attached is our check for \$86 to pay the fees calculated above.  
A Petition for Extension of Time and the required fee are enclosed.

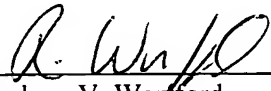
**Amendment Transmittal Letter**  
**Application No. 10/084,631**

\_\_\_\_\_ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Rodney V. Warford  
Reg. No. 51,304  
626/795-9900

RVW/clv

CLV PAS556455.1-\*03/22/04 3:31 PM